

The County of Yuba

B O A R D O F S U P E R V I S O R S



SEPTEMBER 8, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

INVOCATION LED BY – Johnny Burke

PLEDGE OF ALLEGIANCE – Led by Supervisor House

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – All present

CONSENT AGENDA

Chair Fuhrer pulled agenda item 456/2026 to County Departments for discussion at the request of the Department

MOTION: Move to approve with amendment

MOVED: Gary Bradford SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

449/2026 Health and Human Services: Approve Certificates of Compliance for California Department of Veterans Affairs for Subvention Program and Medi-Cal Cost Avoidance Program for fiscal year 2026-2027, and authorize Chair to execute. Approved

457/2026 Board of Supervisors: Approve presenting certificates of recognition to the participants, coaches, and organization of the 2026 Special Olympics Northern California Division. Approved

459/2026 Administrative Services: Approve release of request for proposals for Yuba County Jail Ceiling Restoration Project, and authorize Administrative Services' staff to distribute. Approved

425/2026 County Administrator: Approve agreement with Yuba Sutter Legal Center for small claims advisor services, for the term of September 12, 2026, through September 12, 2029, and authorize Chair to execute. Approved

462/2026 Clerk of the Board: Approve appointment of Wakita Wilson to Child Care Planning Council of Yuba and Sutter Counties as a Child Care Provider Representative to a term ending September 30, 2028. Approved

452/2026 Auditor/Controller: Adopt resolution fixing the general countywide property tax rates for fiscal year 2026-2027. Adopted Resolution No. 2026-73

453/2026 Auditor/Controller: Adopt resolution fixing special tax rates for School District and Special District indebtedness for fiscal year 2026-2027. Adopted Resolution No. 2026-68

454/2026 Community Development and Services: Adopt resolution authorizing Public Works Director, or designee, to submit applications to Sacramento Area Council of Governments (SACOG) for 2026 Grant Funding Federal Cycle for the Fleming Way Bike/Ped Safety Project. Adopted Resolution No. 2026-69

456/2026 Auditor\Controller: Adopt resolution authorizing hire of a retired annuitant at an index rate of 1.30 for Accountant-Auditor II position with exception to 180 day wait period pursuant to Government Code §7522.56 and §21224. Moved to County Departments for discussion.

460/2026 Clerk of the Board of Supervisors: Approve meeting minutes of August 25, 2026. Approved as written

451/2026 Community Development and Services: Award contract to the apparent low, responsive, and responsible bidder, Lamon Construction Co., Inc., for the Emergency Culvert Replacement Project 2026, and authorize Chair to execute, upon review and approval of County Counsel and Risk Management. Approved

465/2026 Board of Supervisors: Approve appointments of Nicole McLendon and Tassa Marcelli to the In Home Supportive Services Advisory Committee as Representatives, with a term ending September 8, 2028. Approved

461/2026 Sheriff-Coroner: Approve United States Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) award in the amount of \$16,552.00 for regional intelligence and dispatch center equipment, infrastructure improvements, and authorize Chair to execute.
Approved

SPECIAL PRESENTATIONS

472/2026 Receive presentation from Yuba Sutter Legal Center regarding services being provided. (No background information) (10 minute estimate) Paralegal Pam Epley recapped the following services that are provided, and responded to Board inquiries.

- Restraining orders for domestic, elderly, and financial
- Wills – Holographic and Statutory
- Small claims assistance
- Outreach for both counties for seniors
- Dial a ride vouchers
- Funding sources

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Tony Farley – Thank you to numerous staff and Board Members
- Bob Sisemore - Drainage

COUNTY DEPARTMENTS

455/2026 Board of Supervisors: Approve expenditure receipts of District Three (3) discretionary funds for fiscal year 2025-26 for 530 Recovery and Everything Offroad, Inc., on District Priority Fund Final Report. (Five minute estimate) Chair Fuhrer provided a recap, and the Board held a brief discussion.

The following individual spoke:

- Rich Webb

Auditor/Controller Rich Eberle provided additional information, and responded to Board inquiries.

MOTION: Move to approve and ratify approval given June 30, 2026 by Supervisor Messick for use of funds awarded to 530 Recovery for payment to their credit card for past purchases, find such payment meets the prior findings made when awarded, find the funds awarded were spent for their intended purpose, and approve the final accounting submitted.

MOVED: Jon Messick SECOND: Seth Fuhrer

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Andy Vasquez

ABSENT: None

ABSTAIN: None

Approved via majority Vote

436/2026 Community Development and Services: Adopt resolution authorizing Community Development and Services Director, or designee, to apply to the California Department of Housing and Community Development for the Prohousing Designation Program (PDP), and to execute any and all related documents, upon review and approval of County Counsel. (Five minute estimate) Assistant Community Development and Services Director Kevin Perkins provided a brief recap, and responded to Board inquiries.

The following individuals spoke:

- Johnny Burke

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-70 via unanimous Vote

456/2026 Auditor/Controller: Adopt resolution authorizing hire of a retired annuitant at an index rate of 1.30 for Accountant-Auditor II position with exception to 180 day wait period pursuant to Government Code §7522.56 and §21224. Auditor-Controller Rich Eberle provided a brief recap and responded to Board inquiries.

The Following individual spoke:

- Tom McWhorter

MOTION: Move to approve
MOVED: Renick House SECOND: Gary Bradford
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Adopted Resolution No. 2026-74 via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – The Clerk read the disclaimer

413/2026 Community Development and Services: Public Hearing - Hold public hearing and adopt resolution confirming delinquent water and sewer charges for River Highlands Community Services District, and authorize collection on the Yuba County 2026-2027 secured property tax roll. (Five minute estimate) Auditor-Controller Rich Eberle provided a hard copy of the executive summary to the Board members and recapped the following questions numbered from 1 through 10, provided a conclusion of facts and recommendations, and responded to Board inquiries

Chair Fuhrer opened the Public Hearing

The following individuals spoke:

- Paul Meads
- Tom McWhorter
- Heather Beck

Chair Fuhrer closed the Public Hearing

MOTION: Move to approve
MOVED: Renick House SECOND: Jon Messick
AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: Andy Vasquez
ABSENT: None
ABSTAIN: None

Approved via majority Vote

401/2026 County Administrator: Public Hearing - Hold Public hearing and receive presentation from the County Administrator's Office on the Adopted Budget for Fiscal Year 2026-2027; Approve Fiscal Year 2026-27 Adopted Budget in the amounts of: Total Operating Funds (en masse) \$411,031,247; Airport Enterprise Funds \$1,035,910; Contribution to Law Enforcement Stabilization Fund \$2,000,000; Contribution to Economic Uncertainty \$4,400,000; Contribution to PARS 115 Trust \$500,000; Contribution to Reserves \$1,000,000; Contribution to Contingency \$2,900,000; Contribution to Capital Projects Fund \$4,039,904; Contribution to PC Replace Fund \$250,000; and Total Internal Services Funds \$49,204,215.; Adopt resolution adopting the Budget for Fiscal Year 2025-27. (Roll Call Vote) (20-minute estimate) County Administrator Kevin Mallen provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Adopted Budget overview
- Recapped Budget Changes
- Reserves and contingencies
- Recommended actions for approval

Chair Fuhrer opened the Public Hearing.

The following individual spoke:

- Rich Webb
- Tom McWhorter
- Johnny Burke

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve Resolution adopting the Budget for Fiscal Year 2026-2027

MOVED: Renick House SECOND: Jon Messick

AYES: Renick House, Gary Bradford, Jon Messick

NOES: Andy Vasquez, Seth Fuhrer

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-72 via majority Roll Call Vote

COUNTY DEPARTMENTS II

259/2026 Auditor/Controller: Approve amendment No. 3 to contract with Rodney Craig Goodman Jr., Certified Public Accountant, for property tax consulting services for the term of December 1, 2024 through November 30, 2029, and authorize Chair to execute. (Five minute estimate) Auditor-Controller Rich Eberle provided a brief recap and responded to Board inquiries.

MOTION: Move to approve with amended funding source to General Fund

MOVED: Gary Bradford SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

CORRESPONDENCE – The Board received the following correspondence

468/2026 Receive notice from California Fish and Game Commission regarding proposed changes in regulations.

463/2026 Receive financial statement and independent auditor's report from Linda County Water District for fiscal year ending June 30, 2025.

INDIVIDUAL BOARD MEMBER ITEM

469/2026 Board of Supervisors: Approve District Two (2) Discretionary Public Funds to Rotary Club of Marysville in the amount of \$1150 for the Community Sodbuster Dinner/Dance Event which is a major fundraiser that kicks off the Marysville Stampede, and these funds are re-invested back into Marysville and surrounding communities, through community events, projects and local scholarships which serve the entire Yuba County community. (Five minute estimate) Supervisor Renick House provided a brief recap, and advised the Board his recommendation would be to approve the initial \$350 requested to cover the event fees only.

The Board reached consensus to amend the amount to \$350.

MOTION: Move to approve with amendment

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approve via unanimous Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:

- September 15, 2026 The Salvation Army ribbon cutting in Marysville, California
- Participating in "Buck a Big Shot" fundraising challenge for Casa de Esperanza, and forwarded challenge to Supervisor Messick

Supervisor Bradford:

- September 4, 2026 attended Arboga Elementary candidate forum in Linda, California

County Administrator Kevin Mallen:

- Update on October 1, 2026 annual Employee BBQ in Marysville, California and received Board consensus to close Government Center from 12 pm – 1 pm

Chair Fuhrer:

- September 10, 2026 Life Advancement Center grand opening and ribbon cutting in Yuba City, California
- Showed support for Yuba-Sutter Legal Center services

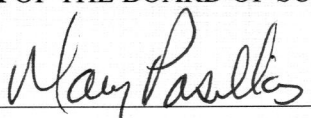
CLOSED SESSION – the Board retired into closed session at 11:18 am and returned at 12:11 pm with all members being present as indicated above. County Counsel Janet Bender reported there was no reportable action.

467/2026 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8- Property: APN 019-180-011. County Negotiator: Community Development and Services Director, Mike Lee, or designee. Negotiating Parties: D&R Spear Revocable Trust U/T/D 04/03/06. Under Negotiation: The instruction to negotiator will concern the price and terms of payment.

ADJOURN at 12:11 P.M.


Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: Sept 22, 2026